

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



**CELEBRATION SERVICE**  
**THE HOLY EUCHARIST - RITE II**  
**The Twelfth Sunday after Pentecost**  
**August 28, 2022**  
**10:45 A.M.**

*You are welcomed whether you are a guest or a member,  
and we invite you to join us in our worship of God.*

*If you are worshiping with us for the first time, please introduce yourself to our clergy following the service.  
We also invite you to please take a moment to sign our Guest Book which can be found at the Welcome  
Center. This Service Bulletin contains all that you will need to worship with us this morning.  
If you have a prayer request, please write it in the book that is located at the prayer desk just outside the back  
of the sanctuary.*

*Please note that this worship service will be recorded and live streamed.  
If you wish, you may remain out of the camera's view by sitting in the Chapel (stained glass window area).  
We want to honor and respect your privacy.*

***Please pause on the way into worship and write something for which you are thankful (or that made you  
happy this past week) on the paper leaves provided in the Narthex, then deposit them in the basket.***

## Welcome to St. Augustine of Canterbury Episcopal Church!

We are delighted that you have chosen to worship with us during this Season after Pentecost.

For many Christians the weeks after Pentecost are called Ordinary Time, “ordinary” meaning in regular rows or ranks undistinguished from another. This is the character of Ordinary Time, the days after Pentecost, the largest part of the church year, and most of our life. It is not a time of celebration that draws into wonder nor a time of crisis that causes one to change. Ordinary Time is a time of being. However, it must be said that this time is not without character and color, for during this season of the year we explore what it means to live in the eternal day that is ours through baptism into Christ’s eternal life. In this post Pentecostal season we explore what it means to be children of God, to be in Christ, and to be on fire with the Spirit.

Like all of God’s creation, we are surrounded by the lush green that is present. It is a bountiful time of being. In these moments, we rest in the knowledge that we are transformed and empowered people experiencing the presence of the Spirit through the Word proclaimed and the Sacraments shared.

It is with that awareness we live lives in tune with the present and filled with God’s love toward all around us. Only then will our lives take on the vibrant green of the season, of ordinary life and yet deeply alive!

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please to not hesitate to ask any member around you for help.

I hope to meet you before and/or after worship, but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, welcome to you and your family.

Blessings,

*Fr. Joseph C. Alsay +*  
Rector

**+ THE GATHERING RITE +**

**Voluntary** “Improvisation”

*John Potter*

**Welcome & Announcements**

*See Back of Bulletin*

**OUR MISSION STATEMENT**

*We are an enthusiastically welcoming and inviting Christian community  
committed to the unity of all people with God through Christ.*

**DECLARACIÓN DE NUESTRA MISIÓN**

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor,  
comprometida con la unidad de toda la gente con Dios a a través de Cristo.*

**Sacred Silence**

*At this time you are invited to reflect, meditate, pray or engage in another silent activity.*

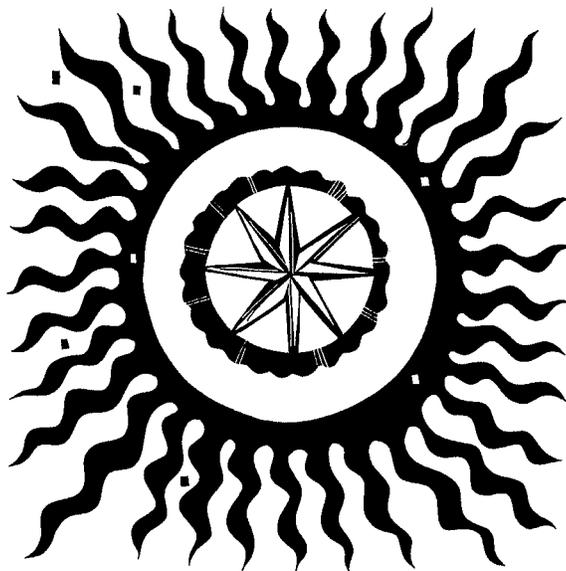
*Please stand at the sound of the bell.*

*Water is poured into the baptismal font and the congregation is invited to make the sign of the cross in remembrance of their baptism.*

**Opening Acclamation**

*Presider  
People*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**



**Gathering Song: "Sing Praise to God Who Reigns Above"**

*Johann Jakob Schütz (1675)  
Tune: Mit Freuden Zart*

Sing praise to God who reigns a - bove, the God of all cre -  
What God's al - might - y power hath made, his gra - cious mer - cy  
Let all who name Christ's ho - ly Name give God all praise and  
a - tion, the God of power, the God of love, the God of our sal -  
keep - eth; by morn - ing glow or eve - ning shade his watch - ful eye ne'er  
glo - ry; let all who know his power pro - claim a - loud the won - drous  
va - tion; with heal - ing balm my soul he fills, and  
sleep - eth. With - in the king - dom of his might, lo!  
sto - ry! Cast each false i - dol from its throne, the  
ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
all is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.

**Salutation and Collect of the Day**

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**



## + THE LITURGY OF THE WORD +

*Please be seated.*

### **Children's Moment**

*After the Children's Sending Prayer, children are invited to follow the cross and attend Children's Chapel. The children will return after the Peace for Communion.*

### **Children's Sending Prayer**

**O loving God, we release our children to a time of Children's Chapel as they explore their faith through sharing of Bible stories. Be with them in the sacred time of wonder and prayer. May they sense both your constant presence and your love. In Jesus' holy name we pray. Amen.**

**The Lesson:** Hebrews 13:1-8, 15-16

*Lector*            A Reading to the Hebrews.

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper;  
I will not be afraid.  
What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**



*Please stand.*

**Gospel Acclamation:** “Come, Sinners, to the Gospel Feast”

Words: *Charles Wesley*  
Music: *Katholisches Gesangbuch*



Come, sin - ners, to the gos - pel feast, let ev - ery  
Do not be - gin to make ex - cuse; ah! do not  
Come and par - take the gos - pel feast, be saved from  
See him set forth be - fore your eyes; be - hold the  
Ye who be - lieve his rec - ord true shall sup with



soul be Je - sus' guest. Ye need not one be  
you his grace re - fuse; your world - ly cares and  
sin, in Je - sus rest; O taste the good - ness  
bleed - ing sac - ri - fice; his of - fered love make  
him and he with you; come to the feast, be



left be - hind, for God hath bid all hu - man kind.  
plea - sures leave, and take what Je - sus hath to give.  
of our God, and eat his flesh and drink his blood.  
haste to em - brace, and free - ly now be saved be grace.  
saved from sin, for Je - sus waits to take you in.

*Please remain standing.*

**Holy Gospel:** Luke 14:1, 7-14

*Presider* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

*Presider*        The Gospel of the Lord.  
*People*         **Praise to you, Lord Christ.**

*Please be seated.*

**Sermon**

The Reverend Canon Tony Moon

**Sacred Silence**

*At this time you are invited to reflect, meditate, pray or engage in another silent activity.*

*Please stand at the sound of the bell.*

**Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please remain standing.*

## **Prayers of the People – Form VI**

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God; we pray for the ministries of those churches in the Diocesan Cycle of Prayer: St. Patrick's, Broken Arrow, Anglican Center for Solidarity and Assistance (CASA) Job Training Ministry, in our companion Diocese of Uruguay.

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, and Poulson our Bishop, and for all bishops; for Father Joseph, Father Tony, Deacon Karen, and all other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*The People may add their own petitions*

For those with medical issues or other concerns: *Odin Anderson, Vicki Norman, Shiloh Kile, Will Havins, Robin Troutman, Marcy Taber, Denise, Juno Franklin, Janelle Love, Linda Trammell, Sarah–Emily Steinhardt, Carolyn Mimmo, Yvonne Kauger, Barbara Traylor-Lane, Johnnie Moore, Edit Scambler, Sue Crabaugh and family, Bruce, Jay, Winston, Jonna, Megan Posey, Andrew Heaney, Thomas Smith, Will Ponder, Magdalena Mendez, Ayla Yeakley, Jolie Yeakley, Anita and Robin Poole, Bruce, Jay, Winston, Edit, Jonna, Yvonne, Dustin Pierce and the Pierce Family, The Chamberlain Family, The Johnston Family, Yvonne Geist, Johnny, Robby Housch, Marsha & Leonard Cayton, Chris & Eric Flores, Karen Valentine, the Collins family, Patsy Lessly, John Turnage, Norma Smith & family, Debbie & David, Duke, Donna Hochevar, Camila Duenez, Johnny Moore, Doctors, staff & patients of Oakwood Springs, Charlotte, Anthony, Stephen Hanson, Anthony Farrell, Beverly Roberts, Patricia Morris Gomez, Lisa Wright, Julie Lindsey, Teri T., Teresa Yancey, Rose Small Cassie Kemmerer, Bob Briodi, David Correa, Melina & Angelina, Gary Bauer & Family, J.J. Rodriguez, Alicia Panetta, Donna Comet, Harry Comet, Graham Lopez, Darla Inselman Sorenson, Evelyn Wehr, Shaylea Beach, Pat Holladay, Daphne Burlingame, Rick Richards, Jim Davidson, Joaquin Saenz, Bill Hall, Cassie Kemmera, Rocky Carroll, Mr. Perry, the Wright family, the Cheek family, Bre, June Haile, Jeannie, Ann Hart, Mike Gootee, Brigit Curtis, Lynn England, Steve Bauer, Jacob B., James Henry, Annie Miller, Ivan Fraire Cervantes, Ronnie Smith, Mattie, Pastor Lott, Dr. Cole, Denny Crabaugh, Sue Crabaugh, Sean Burnside, Jennifer England-Burnside, Arnie Stromberg, Teresa Stromberg, Trudy Divine, Karen Koch, Marion and Ray, Mark Valentine, Laura Hadlee, Jessica, Dorothy Ruid, Missy McCollough, Pamela, Maria Del Carmen Vazquez, Leo Barrins, Colt Lynes, Doris Covington, Dan Hunter, Tom Fryer, Scott Mills, Chrissi Harris, Matt Rowland, Jennifer Goodrich, Jada Smiley, Pamela Smith, Hayden Baker, Maria Guzman, Bleiby Mejia Ramos, Katie Siress, Bill Kerr, Rebecca Wall, Debra Krausse, Bart Davidson, Irma Vazquez, Sue Durkee, Dale Alltizer, Ashley Mise Pfeiffer, Gayla Schwenke, Sarah Kelley, Camilla Nicole Manning, Eric & Evelyn Thrower, Joice Thompson, Valerie Lewis, Cornerstone Counseling, Matthew Trammell, Dennis, Aimeeann Vanek, the Infant Crisis Services, residents of the Jess Dunn, Joseph Harp and Davis correctional facilities; the Lionwood Senior Living Center, the Harbor and Gatewood Homes for the mentally impaired, and the Jesus House.*

For those in the military: *JR Singleton, Parker Singleton, Bryce Singleton, Derek Gabelsberg, Cody Branson, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfro, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Liszeski, Keaton Latner, Kaleigh Hensch, Andrew Long, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Liszeski, Ted Liszeski, Kyle Belt, Andrew Steindl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, for our troops at home and abroad and their families.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings.*

We rejoice with those celebrating birthdays this week: *Angelica Caldera, Opal McDermitt*

We rejoice with those celebrating anniversaries this week: *Mark & Jennifer Egbert*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they might have a place in your eternal kingdom.

*The People may add their own petitions.*

Remembering: *Evelyn Hooge, Terry Allen, Syble Dean Wood*

Lord let your loving-kindness be upon them

**Who put their trust in you.**

*Please kneel.*

**Confession of Sin**

Let us most humbly confess our sins unto the Almighty God.

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

**Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand.*

**Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

## + THE LITURGY OF THE EUCHARISTIC MEAL +

*Please be seated.*

### Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. - *Ephesians 5:2*

*During the "Offering in Song," please sign the Canterbury Connection Cards in the service bulletin and kindly drop it in the wicker basket with your offering.*

*To submit your offerings electronically, text the amount you would like to give to 405-645-6608 or go to "bit.ly/GiveSAC" in your browser and follow the instructions. Thank You.*

### Offertory: "Abide With Me"

*Malcolm Archer*

*The congregation stands as the gifts are brought forward.*

### Presentation Song: "Praise God From Whom all Blessings Flow"

*Old 100th*

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: "Praise God from whom all blessings flow; praise him all creatures here below; praise him above the heav'nly host; praise Father, Son, and Holy Ghost."

*Please remain standing.*

### Eucharistic Prayer

*Common Worship, Church of England*

*Presider* The Lord is here.  
*People* **His Spirit is with us.**

*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give thanks and praise.**

*Presider* It is right to praise you, Father, Lord of all creation; in your love you made us for yourself. When we turned away you did not reject us, but came to meet us in your Son.  
*People* **You embraced us as your children and welcomed us to sit and eat with you.**

*Presider* In Christ you shared our life that we might live in him and he in us.  
*People* **He opened his arms of love upon the cross and made for all the perfect sacrifice for sin.**

*Presider* On the night he was betrayed, at supper with his friends he took bread, and gave you thanks; he broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.  
*People* **Father, we do this in remembrance of him: his body is the bread of life.**

*Presider* At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you for the forgiveness of sins; do this in remembrance of me.

*People* **Father, we do this in remembrance of him: his blood is shed for all.**

*Presider* As we proclaim his death and celebrate his rising in glory, send your Holy Spirit that this bread and this wine may be to us the body and blood of your dear Son.

*People* **As we eat and drink these holy gifts make us one in Christ, our risen Lord.**

*Presider* With your whole Church throughout the world we offer you this sacrifice of praise and lift our voice to join the eternal song of heaven:

### **Sanctus**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.**

**Danos hoy nuestro pan de cada día.**

**Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.**

**No nos dejes caer en tentación  
y libranos del mal.**

**Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amén.**

### **Breaking of the Bread**

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



## Communion Distribution

*All are welcome to receive the Holy Meal at the Lord's Table.*

*For Communion, come forward as the ushers release you from your pew  
and receive the bread at the head of the center aisle.*

*Then turn and walk to the chalice bearers to receive wine, and continue down the outside aisle to return to your  
seat.*

*Please note that gluten-free bread is available for those who request it.*

*To receive bread, hold your palms upward. It is helpful if you guide the cup to your mouth. If you wish to receive  
the bread dipped in wine, leave the bread in the palm of your hand and the chalice bearer will dip it for you.*

*Kindly let the usher know if you need the clergy to bring the bread and wine to you.*

*If you wish to only receive a blessing, cross your arms over your chest.*

## Candle Lighting

*After receiving communion, the congregation is invited to say a prayer for yourself or other need you may have;  
light a candle, and then place it in the sand containers on either side of the front of the church.*

**Communion Meditation:** "Let Thy Blood In Mercy Poured"

*Words: John Brownlie (1859-1925)*

*Music: "Jesus meine Zuversicht"*

## + THE SENDING RITE +

*Please stand.*

**Post-Communion Prayer**

*Common Worship, Church of England*

*Presider* Let us pray.

**Lord of all mercy, we your faithful people have celebrated that one true sacrifice which takes away our sins  
and brings pardon and peace: by our communion keep us firm on the foundation of the gospel and preserve  
us from all sin; through Jesus Christ our Lord. Amen.**

## Blessing

*Presider* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain  
with you forever.

*People* **Amen.**

## Dismissal

*Presider* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

**Voluntary:** "Improvisation"

*John Potter*

*This week's altar flowers are given to the glory of God by Sylvia Burns,  
in loving memory of her Mom and Dad.*

*You are cordially invited to the Commons Area for refreshments following the service, so that we may get to know one another.*

*We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather in the side chapel after the service where prayers and blessings will be given.*

### **Birthday and Anniversary Blessing**

*Presider*  
*People*

Let us pray.

**O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**

# ST. AUGUSTINE'S WEEKLY ANNOUNCEMENTS

## JOIN US THIS WEEK

### SUNDAY, AUGUST 28

Twelfth Sunday after Pentecost

- 8:30am: Holy Eucharist, Rt. I
- 10:45am Holy Eucharist, Rt. II

### WEDNESDAY, AUGUST 31

- 12:00pm: Noon Eucharist, Rt II

## GLANCE AT NEXT WEEK

### SUNDAY, SEPTEMBER 4

Thirteenth Sunday after Pentecost

- 8:30am: Holy Eucharist, Rt. I
- 10:45am Holy Eucharist, Rt. II

### WEDNESDAY, SEPTEMBER 7

- 12:00pm: Noon Eucharist, Rt II
- 6:00pm: Youth Night

## PASTORAL EMERGENCIES

Fr. Joseph will be on vacation from August 3 - September 12. For Pastoral Emergencies, contact Fr. Tony Moon at [tonymoon52@gmail.com](mailto:tonymoon52@gmail.com) or 405-820-9105.

## ALTAR FLOWERS SPONSORSHIP

Honor a loved one who has passed, celebrate a special birthday or anniversary, or even recognize someone for all they mean to you when you sponsor the weekly altar flowers! Suggested donation is \$75 in a gift to the church. Sign up is available at the church office in the altar flowers binder, or email [saintaugustineokc@gmail.com](mailto:saintaugustineokc@gmail.com) to share your request.

## JOIN CUB SCOUTS!

Pack 101 meets here at St. Augustine Tuesdays at 6:30pm-7:30pm, beginning August 16th. We invite any boys and girls (K-5th Grade) and their parents to join the fun. For more information, contact Rick Inselman at 405-501-4916 or [p101rangerrick@yahoo.com](mailto:p101rangerrick@yahoo.com).

## ANGIE DEBO SCHOOL SUPPLIES

St. Augustine's will be collecting school supplies to help teachers and students at Angie Debo Elementary School. If you would like to make a donation, please bring school supplies to the church and drop them off at the front desk. All donations will be delivered to Angie Debo on Wednesday, September 9. If you have any questions, please reach out to Jesse Heath at [jesse-heath@sac-okc.org](mailto:jesse-heath@sac-okc.org).

## YOUTH/FAMILY ESCAPE ROOM

Do you like puzzles and a challenge? If so, join us on Saturday, September 24 (time TBD) at Red Door Escape Room Chisholm Creek. \$26.95/person. Signup by contacting Jesse Heath at [jesse.heath@sac-okc.org](mailto:jesse.heath@sac-okc.org). Signup by September 19.

## CONFIRMATION CLASSES STARTING

Confirmation Classes for TEENS and ADULTS! Come learn with us as we prepare for the Sacrament of Confirmation Sunday 10/30/22 with Bishop Poulson. **FOR ADULTS:** Two Wednesday evenings, September 14 and 21, 6:30 to 8:30 p.m. Dinner included - email [josephalsay@gmail.com](mailto:josephalsay@gmail.com) to register. **FOR TEENS 12+:** Sundays, September 4 through October 16, 9:30am. Email [jesse.heath@sac-okc.org](mailto:jesse.heath@sac-okc.org) to register.

## HOSPITALITY AND CHILDREN'S HELPERS NEEDED

Are you interested in serving more here at the church? We're looking for caring individuals to help with Children's Chapel Sundays for 20 minutes during the sermon, and Hospitality Team Members to assist with Coffee Hour and other special events. Could you lend a hand? Email [memberengagement@sac-okc.org](mailto:memberengagement@sac-okc.org).

## EDUCATION FOR MINISTRY

Continue in your Christian Formation by joining the theological education extension program Education for Ministry (EfM). The program is for lay persons and has been developed and is administered by the Episcopal School of Theology at the University of the South in Sewanee, TN. The program is four (4) years in length, taken one year at a time. Enrollment for the 2022-2023 school term is now open. If interested in more detailed information, contact [EfM.sewanee.edu](mailto:EfM.sewanee.edu), or The Rev. Bill Hesse's email [hessewa@aol.com](mailto:hessewa@aol.com) or 405-348-4167.

**+ MINISTERS OF THE LITURGY +**

**Today, Sunday, September 1, 2019, 10:45 A.M. - The Twelfth Sunday after Pentecost**

**Presider & Preacher:** The Reverend Canon Tony Moon

**Eucharistic Ministers:** Claudia Estrada and David Krausse

**Crucifer:** Marguerita and Jessiah Shaw

**Lector and Intercessor:** Judy Moon

**Oblation Bearers:** Mike and Valerie Hall

**Organist:** John Potter

**Cantor:** Karena Van Horn

**Greeter:** Janet Mills

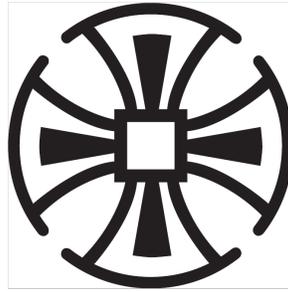
**Usher:** Rick Inselman

**+ THIS IS OUR STORY +**

There are no Biblical suggestions for what wine should be used at Eucharist, and most churches simply choose a wine which satisfies most communicants. Some Evangelicals argue that because the Last Supper was a Passover meal without leavened bread (i.e., without yeast), then the “wine” to which Jesus refers was actually unfermented (yeast-free) grape juice, but this seems overly speculative. Some viticulture historians note that at the time of Christ, viticulture techniques were primitive, and the wine at the Last Supper was probably a rosé. This lightly colored wine results from limited exposure of the clear grape juice to the color-imparting grape skins. Maceration techniques at that time might well have been barefoot women stomping around in a pool of skins and juice attempting to release the skins’ color. Other viticulture historians state that the wines around Jerusalem at the time of Christ were thickened beverages brewed from raisins and flavored with spices and fruits such as pomegranates, saffron, cinnamon and especially tree resin. St. Augustine’s uses a Tokay wine at Eucharist. Before 1918, Tokay (at that time exclusively made in Hungary) was reserved for the Hapsburg monarchy giving it the name “Imperial Tokay”.

*If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to Gil Haas at: [gghaas@aol.com](mailto:gghaas@aol.com), or drop the question in the offering basin. Please note whether we can credit you as the source of the question.*

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



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**Website:** <http://www.sac-okc.org/>

**Email:** [office@sac-okc.org](mailto:office@sac-okc.org)

**Follow us on Facebook!** <http://www.facebook.com/St.AugustineofCanterburyOKC>

## SERVICE TIMES

**Sunday** – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

**Wednesday** – Holy Eucharist – 12 Noon

## STAFF

**Rector:** The Reverend Joseph Alsay

**Assisting Priest:** The Reverend Canon Tony Moon, Ph.D.

**Deacon:** Karen Hansen

**Minister for Youth and Families:** Jesse Heath

**Administrative Assistant/Member Engagement Coordinator:** Sarah-Emily Steinhardt

**Membership Registrar:** Diana Lauffer

**Contribution Registrar:** Kenny Koch

**Staff Organist:** John Stephen Potter

**Staff Musicians:** Scott Chard, Guy Nembhard & Karena Van Horn

## VESTRY

**Sr. Warden:** James Reeg

**Jr. Warden:** Jon Wallingford

**Treasurer:** Marian Moon

**Other Members:** Renee Bauer, Matthew Cloud, Brad Davidson, John Fink,  
Valerie Hall, Rick Inselman, Valerie Lewis, Sherry Dale, & Jason Seabolt

**Clerk:** Renee Lewis

## OFFICE HOURS

Father Joseph Alsay, Rector

Sarah-Emily Steinhardt, Admin Assistant

Monday-Thursday 10:00 A.M. - 5:00 P.M.

Monday-Friday 9:00 AM – 2:00 PM

## AFTER HOURS CONTACT

Father Joseph

Father Tony

James Reeg, Sr. Warden

Jon Wallingford, Jr. Warden

Jesse Heath, Min. for Youth & Fam

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